# RESOLUTION NO. 2016-32

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF VERNON APPROVING A BUDGET FOR THE FISCAL YEAR 2016-2017

WHEREAS, on June 2, 2015, the City Council of the City of Vernon adopted Resolution No. 2015-31 approving a budget for the fiscal year 2015-2016; and

WHEREAS, the City Council of the City of Vernon wishes to establish a new budget to anticipate the requirements for fiscal year 2016-2017 for the different departments of the City of Vernon; and

WHEREAS, on May  $3^{\rm rd}$  and May  $17^{\rm th}$ , 2016, City Department Heads presented to the City Council the proposed budgets for their respective departments for Fiscal Year 2016-2017; and

WHEREAS, the expenditures proposed in the budget are well under the limitations imposed pursuant to the Gann Initiative for Fiscal Year 2015-2016 and the likely even higher Gann limit for Fiscal Year 2016-2017; and

WHEREAS, the budget maintains the proper balance between revenues and expenditures, and establishes well thought out priorities; and

WHEREAS, approval of the budget is in the public interest.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE

CITY OF VERNON AS FOLLOWS:

SECTION 1: The City Council of the City of Vernon hereby finds and determines that the above recitals are true and correct.

SECTION 2: The City Council of the City of Vernon finds that this action is exempt under the California Environmental Quality Act (CEQA), because adoption of the budget is the creation of a

government funding mechanism or other government fiscal activity that does not involve any commitment to any specific project which may result in a potentially significant physical impact on the environment and is therefore not a "project" as defined under Section 15378(b)(4). Further, even if adoption of the budget were considered a "project," it would be exempt from CEQA review, in accordance with Section 15061(b)(3), the general rule that CEQA only applies to projects that may have a significant effect on the environment.

SECTION 3: The City Council of the City of Vernon hereby approves the budget as set forth in Exhibit A, attached hereto and incorporated by reference, to anticipate the requirements for fiscal year 2016-2017 for the different departments of the City of Vernon.

 $\underline{\text{SECTION 4}}$ : The anticipated revenues for the fiscal year 2016-2017 are set forth in Exhibit B, attached hereto and incorporated by reference.

SECTION 5: The City Council of the City of Vernon hereby finds and determines that certain items provided for in individual department budgets are in the nature of community promotion and education, and the City Council of the City of Vernon further finds and determines that the same are in the best interests of the City of Vernon, and necessary for the further development of the City and constitute a reasonable expenditure of public funds.

/ / / / / / / / / / / /

/ / /

SECTION 6: The City Clerk, or Deputy City Clerk, of the City of Vernon is hereby directed to file this Resolution (along with each exhibit) with the County Auditor of Los Angeles County, located at the following address, within sixty (60) days after July 1, 2016:

County of Los Angeles Office of Auditor/Controller Hall of Administration 500 West Temple Street Los Angeles, CA 90012

SECTION 7: The City Clerk, or Deputy City Clerk, of the City of Vernon shall certify to the passage, approval and adoption of this resolution, and the City Clerk, or Deputy City Clerk, of the City of Vernon shall cause this resolution and the City Clerk's, or Deputy City Clerk's, certification to be entered in the File of Resolutions of the Council of this City.

APPROVED AND ADOPTED this 21st day of June, 2016.

Name:

William J. Davis

Title: Mayor / Mayor Pro Tem

ATTEST:

Maria E🗸 Avala

City Clerk / Deputy City Clerk

APPROVED AS TO FORM:

Zaynah Noussa, Senior Deputy City Attorney

STATE OF CALIFORNIA )

COUNTY OF LOS ANGELES )

I, Maria E. Ayala, City Clerk /-Deputy City Clerk of the City of Vernon, do hereby certify that the foregoing Resolution, being Resolution No. 2016-32, was duly passed, approved and adopted by the City Council of the City of Vernon at a regular meeting of the City Council duly held on Tuesday, June 21, 2016, and thereafter was duly signed by the Mayor or Mayor Pro-Tem of the City of Vernon.

Executed this 23<sup>rd</sup> day of June, 2016, at Vernon, California.

Maria 🗗. Ayala

City Clerk / Deputy City Clerk

(SEAL)

# CITY OF VERNON EXPENDITURE BUDGET 2016-2017

|                           | 041.4       | 0.50    | _  | - LIFEITO  |    | SUPPLIES/          |    | PITAL     |          | TOTAL            |
|---------------------------|-------------|---------|----|------------|----|--------------------|----|-----------|----------|------------------|
| DEPARTMENT                | SALAI<br>\$ | 131,335 | \$ | 61.726     | \$ | SERVICES<br>62,803 | \$ | ITLAY     | \$       | TOTAL<br>255,864 |
| CITY COUNCIL              | •           | 647,410 | ð  | 223,736    | Φ  | 520,083            | Ф  | -         | Ф        | 1,391,229        |
| CITY ADMINISTRATION       |             |         |    | 151,422    |    | 126,900            |    |           |          | 641,296          |
| CITY CLERK                |             | 362,974 |    | 217,748    |    | 1,454,030          |    |           |          | 2,320,185        |
| FINANCE                   |             | 648,407 |    | ,          |    | , ,                |    |           |          | 533,997          |
| TREASURER                 |             | 372,883 |    | 153,614    |    | 7,500              |    |           |          |                  |
| PURCHASING                |             | 135,570 |    | 105,146    |    | 5,780              |    |           |          | 246,496          |
| HUMAN RESOURCE            |             | 504,589 |    | 1,908,055  |    | 358,413            |    | 070 000   |          | 2,771,057        |
| INFORMATION TECHNOLOGY    |             | 522,652 |    | 159,071    |    | 1,043,546          |    | 370,000   |          | 2,095,269        |
| SUB-TOTAL ADMIN           | 3,          | 325,820 |    | 2,980,518  |    | 3,579,055          |    | 370,000   |          | 10,255,393       |
| HEALTH/ENVIRONMENTAL CTRL | ;           | 863,092 |    | 311,824    |    | 157,507            |    |           |          | 1,332,423        |
| HEALTH - SOLID WASTE      |             | 117,375 |    | 41,152     |    | 308,800            |    |           |          | 467,327          |
| SUB-TOTAL HEALTH          |             | 980,467 |    | 352,976    |    | 466,307            |    | -         |          | 1,799,750        |
| POLICE                    | 6,          | 515,300 |    | 3,467,813  |    | 356,995            |    | -         |          | 10,340,108       |
| CITY ATTORNEY             |             | 646,733 |    | 335,983    |    | 481,800            |    |           |          | 1,464,516        |
| FIRE                      | 10,         | 266,375 |    | 5,486,043  |    | 673,342            |    | 199,000   |          | 16,624,760       |
| CIVIL DEFENSE             |             | _       |    |            |    | 313,200            |    | 66,000    |          | 379,200          |
| SUB-TOTAL SAFETY          | 17,         | 428,408 |    | 9,289,839  |    | 1,825,337          | •  | 265,000   |          | 28,808,584       |
| ADMIN-ENGR-PLANNING       |             | 464,707 |    | 154,668    |    | 5,600              |    |           |          | 624,975          |
| BUILDING DEPARTMENT       |             | 681,695 |    | 289,726    |    | 244,250            |    |           |          | 1,215,671        |
| PUBLIC WORKS              | 1,          | 510,201 |    | 612,685    |    | 1,715,760          |    | 3,366,622 |          | 7,205,268        |
| INDUSTRIAL DEVELOPMENT    |             | -       |    | -          |    | 40,930             |    |           |          | 40,930           |
| COMMUNITY PROMOTION       |             |         |    |            |    | 1,170,000          |    |           |          | 1,170,000        |
| CITY GARAGE               |             | 334,427 |    | 175,819    |    | 246,300            |    |           |          | 756,546          |
| CITY WAREHOUSE            |             | 252,950 |    | 107,640    |    | 10,950             |    |           |          | 371,540          |
| CITY HOUSING              |             | 81,182  |    | 42,724     |    | 157,950            |    | 700,000   |          | 981,856          |
| CITY BUILDINGS            |             | 354,325 |    | 143,789    |    | 759,050            |    | 589,500   |          | 1,846,664        |
| SUB-TOTAL COMM SER        | ***         | 679,487 |    | 1,527,051  |    | 4,350,790          |    | 4,656,122 | *******  | 14,213,450       |
| TOTAL GENERAL FUND        | \$ 25,      | 414,182 | \$ | 14,150,384 | \$ | 10,221,489         | \$ | 5,291,122 | <u>s</u> | 55,077,177       |

EXHIBIT "A" Page 1 of 2

# CITY OF VERNON EXPENDITURE BUDGET 2016-2017

| DEPARTMENT                     | SALARIES      | BENEFITS      | SUPPLIES/<br>SERVICES | CAPITAL<br>OUTLAY | TOTAL          |
|--------------------------------|---------------|---------------|-----------------------|-------------------|----------------|
| TOTAL GENERAL FUND             | \$ 25,414,182 | \$ 14,150,384 | \$ 10,221,489         | \$ 5,291,122      | \$ 55,077,177  |
| RDA OBLIGATION RETIREMENT FUND |               |               | 6,011,415             |                   | 6,011,415      |
| HAZARDOUS WASTE FUND           | 248,878       | 93,601        | 48,220                | 330,000           | 720,699        |
| PARCEL TAX FUND                |               |               | 12,025,000            |                   | 12,025,000     |
| UTILITIES                      |               |               |                       |                   |                |
| WATER FUND                     |               |               |                       |                   |                |
| WATER OPERATIONS               | 1,566,062     | 690,030       | 5,590,050             | 1,430,000         | 9,276,142      |
| RECYCLED WATER                 |               |               | 175,500               |                   | 175,500        |
| SUB-TOTAL WATER                | 1,566,062     | 690,030       | 5,765,550             | 1,430,000         | 9,451,642      |
| LIGHT & POWER                  |               |               |                       |                   |                |
| FIELD OPERATIONS               | 658,724       | 218,037       | 380,871               | 265,000           | 1,522,632      |
| SYSTEM DISPATCH                | 1,358,836     | 436,277       | 516,409               | 65,000            | 2,376,522      |
| STATION A                      | 127,432       | 46,459        | 154,071               | 25,000            | 352,962        |
| TRANS/DISTRIBUTION             |               |               | 6,747,961             |                   | 6,747,961      |
| BUILDING MAINTENANCE           |               |               | 88,511                |                   | 88,511         |
| CUSTOMER SERVICE               | 231,351       | 96,073        | 174,700               | 142,500           | 644,624        |
| ADMINISTRATION                 | 824,385       | 315,038       | 62,569,312            | 508,351           | 64,217,086     |
| ELECTRICAL ENGINEERING         | 808,838       | 310,274       | 208,750               | 9,297,000         | 10,624,862     |
| RESOURCE MANAGEMENT            | 865,577       | 304,424       | 127,211,666           |                   | 128,381,667    |
| ENERGY MANAGEMENT              | 49,891        | 16,744        | 735,500               |                   | 802,135        |
| SUB-TOTAL L & P                | 4,925,034     | 1,743,326     | 198,787,751           | 10,302,851        | 215,758,962    |
| GAS                            | 502,600       | 177,359       | 34,802,693            | 581,000           | 36,063,652     |
| FIBER-OPTICS                   | 97,137        | 22,752        | 364,800               | 210,000           | 694,689        |
| TOTAL UTILITIES                | 7,090,833     | 2,633,467     | 239,720,794           | 12,523,851        | 261,968,945    |
| GRAND TOTAL                    | \$ 32,753,893 | \$ 16,877,452 | \$ 268,026,918        | \$ 18,144,973     | \$ 335,803,236 |

EXHIBIT "A" Page 2 of 2

# CITY OF VERNON ESTIMATED REVENUES 2016-2017

## GOVERNMENTAL FUND TYPE

| NERAL            |                                      | <br>FY2017           |
|------------------|--------------------------------------|----------------------|
| 400110           | SECURED PROPERTY TAX-CURRENT         | \$<br>3,171,35       |
| 400210           | PRIOR YEAR SECURED                   | 1,09                 |
| 400310           | REAL PROPERTY TRANSFER TAX           | 93,33                |
| 400311           | BNSF                                 | 702,59               |
| 400500           | PROPERTY TAX-INTEREST & PENALTIES    | 14,80                |
| 400610           | PROP "A" FUNDS                       | 1,70                 |
| 400630           | PROP "C" FUNDS                       | 1,24                 |
| 400700           | HOMEOWNERS' PROPERTY TAX EXEMPTION   | 10,50                |
| 400820           | PUBLIC SAFETY AUGMENTATION FUND      | 1,70                 |
| 401000           | UTILITY USERS TAX SALES AND USE TAX  | 2,100,00<br>5,538,99 |
| 401200           | ADMINISTRATIVE FEES - SB2557         | (35,70               |
| 401600<br>401650 | STATE FEE - SB1186                   | (33,71               |
|                  | BUSINESS LICENSES                    | 5,500,00             |
| 410100<br>410210 | BUILDING PERMITS                     | 590,00               |
| 410210           | FIRE PERMIT FEES                     | 30,00                |
| 410211           | ALARM PERMITS                        | 50,00                |
| 410212           | PUBLIC HEALTH PERMITS                | 960,5                |
| 410250           | HEALTH PERMIT LATE FEES              | 11,5                 |
| 410230           | FILMING PERMITS                      | 12,00                |
| 410270           | SPECIAL EVENT PERMIT FEES            | 1,2                  |
| 410280           | CONDITIONAL USE PERMITS              | 10,0                 |
| 410290           | ISSUANCE FEE                         | 20.0                 |
| 410300           | FRANCHISES AND AGREEMENTS            | 140,0                |
| 410310           | SOLID WASTE FRANCHISE FEES           | 1,000,0              |
| 410320           | SOLID WASTE FRANCHISE LATE FEES      | 5,0                  |
| 410330           | FRANCHISE FEES, PRIOR YEARS          | 20,0                 |
| 410430           | ANNUAL BUSINESS FIRE INSPECTION      | 350,0                |
| 410460           | ANNUAL BUSINESS FIRE RE-INSPECITON   | 10,0                 |
| 410470           | FIVE YEAR SPRINKLER SYSTEM TESTING   | 8,0                  |
| 410480           | FALSE ALARM FEES                     | 50,0                 |
| 410490           | FIRE EXTINGUISHER TRAINING           | 5                    |
| 420100           | VEHICLE CODE FINES                   | 60,0                 |
| 420110           | OTHER VEHICLE FINES                  | 25,0                 |
| 420120           | DUI EMERGENCY RESPONSE               | 2,0                  |
| 420130           | VEHICLE INSPECTION FEE               | 4,5                  |
| 420510           | PARKING CITATIONS                    | 12,0                 |
| 420515           | FRANCHISE TOWING FEES                | 25,0                 |
| 420520           | COMMUNITY SERVICES INCOME            | 70,0                 |
| 420525           | IMPOUNDED VEHICLE RELEASE FEES       | 30,0                 |
| 420530           | DUI VEHICLE RELEASE FEES             | 2,0                  |
| 420535           | REPOSSESSED VEHICLE RELEASE FEE      | 3                    |
| 430110           | INVESTMENT INCOME                    | 19,0                 |
| 431000           | RENT\$                               | 510,0                |
| 440100           | GRANT REVENUE                        | 3,759,7              |
| 441015           | TASK FORCE REIMBURSEMENT REVENUE     | 25,0                 |
| 442001           | MOTOR VEHICLE IN-LIEU TAX            | 8,4                  |
| 450110           | FIRE SERVICE                         | 22,0                 |
| 450120           | ENGINEERING INSPECTION FEES          | 70,0                 |
| 458000           | GENERAL CITY ADMINISTRATIVE SERVICES | 3,593,6              |
| 459030           | GROUP MEDICAL REVENUE                | 175,2                |
| 461100           | MISCELLANEOUS AND PENALTIES          | 44,2                 |
| 466000           | P.O.S.T. REIMBURSEMENT               | 8,0                  |
| 466200           | PLAN CHECK FEES                      | 377,0                |
| 466220           | GREEN BUILDING STANDARDS FEE         | 8,0                  |
| 466230           | ANNUAL FEE                           | 1,0                  |
| 466600           | COPIES AND PUBLICATIONS              | 11,6                 |
| 466700           | BACKFLOW CERTIFICATES                | 15,1                 |
| 466900           | MISCELLANEOUS                        | 16,5                 |

EXHIBIT "B" Page 1 of 2

### CITY OF VERNON ESTIMATED REVENUES 2016-2017

| FY2017      |
|-------------|
| 75,000      |
| 102,000     |
| 35,000      |
| 10,000      |
| 375,000     |
| 6,000       |
| 4,565,144   |
| 20,632,836  |
| 55,067,739  |
|             |
| 1,930       |
| 5,656       |
| 1,085       |
| 767         |
| 9,438       |
| 55,077,177  |
|             |
| 500,000     |
| 12,025,000  |
| 12,525,000  |
|             |
| 6,011,415   |
| 6,011,415   |
| 73,613,592  |
|             |
|             |
| 8,609,544   |
|             |
| 207,003,238 |
| 9,660,933   |
|             |
| 605,000     |
| 00 040 000  |
| 36,310,929  |
| 262,189,644 |
|             |

**GRAND TOTAL ALL FUNDS** 

EXHIBIT "B" Page 2 of 2

\$ 335,803,236

TRANSMITTAL COMMUNICATION



# OFFICE OF THE CITY CLERK

4305 Santa Fe Avenue, Vernon, California 90058 Telephone (323) 583-8811

June 23, 2016

County of Los Angeles Office of Auditor/Controller Hall of Administration 500 West Temple Street Los Angeles, CA 90012

Re: Resolution No. 2016-32 - A Resolution of the City Council of the City of Vernon Approving a Budget for the Fiscal Year 2016-2017

To Whom It May Concern:

Transmitted herewith is a copy of Resolution No. 2016-32 that was approved by City Council on June 21, 2016.

If you have any questions regarding this matter, please call William Fox at (323) 583-8811 ext. 849.

Very truly yours,

Deborah R. Juarez /

**Records Management Assistant** 

Enclosure

c: William Fox

Carlos Fandino

Resolution No. 2016-32

# **STAFF REPORT**



# RECEIVED

JUN 1 6 2016 CITY CLERK'S OFFICE

DATE:

June 21, 2016

TO:

**Honorable Mayor and City Council** 

FROM:

Carlos Fandino, City Administrator CF/LH

RE:

Adoption of the Citywide Budget for Fiscal Year 2016-2017

# Recommendations

- A. Find that adoption of the resolution proposed in this staff report is exempt from the California Environmental Quality Act (CEQA), because adoption of the budget is the creation of a government funding mechanism or other government fiscal activity that does not involve any commitment to any specific project which may result in a potentially significant physical impact on the environment and is therefore not a "project" as defined under Section 15378(b)(4). Further, even if adoption of the budget were considered a "project," it would be exempt from CEQA review in accordance with Section 15061(b)(3), the general rule that CEQA only applies to projects that may have a significant effect on the environment; and
- B. Adopt a resolution approving the citywide balanced budget for fiscal year 2016-2017, with estimated budgeted revenues and expenditures of \$335,803,236.

# **Background**

On May 3rd and May 17th, 2016, City Department Heads presented the proposed fiscal year 2016-2017 budgets for their respective departments to the City Council.

The presentations included, among other things, organizational charts, expenditure (and revenue, where applicable) comparisons to prior years, staffing level comparisons to prior years, any new positions proposed to be created and filled in fiscal year 2016-2017, any changes to existing positions (i.e. increasing from part-time to full-time), and capital expenditures (where applicable).

# **Proposed Staffing Changes**

Since fiscal year 2007-2008, through layoffs and early retirements that occurred as a result of the economic recession, as well as some natural attrition, the City's workforce has decreased by approximately 19%, going from approximately 327 employees in 2007-2008 to approximately 266 currently in 2015-2016.

As staff continues citywide succession planning efforts and its commitment to maximizing organizational efficiencies, a need for several new classifications and increased staffing levels in certain departments have been identified and included in the proposed budget for fiscal year 2016-2017. In an attempt to balance these needs against the financial constraints of the proposed budget, a number of positions are proposed to start mid-fiscal year and/or to be filled on a part-time basis.

Attached herewith as Attachment 1 is a schedule reflecting all additional personnel and related costs requested as part of the proposed citywide budget for fiscal year 2016-2017. Nearly all position allocations were explained and justified by the respective Department Heads during their individual department presentations.

# **Updates Since Initial Department Presentations**

In addition to the adjustments reflecting the aforementioned personnel related requests, since the initial Department Head presentations, staff also made a few corrective adjustments to the proposed budget as outlined in Attachment 2. These include: (1) \$10,339,067 reduction in reserves applied in the Light and Power Fund, (2) \$9,769,156 increase in renewable pass-through to correct the procedures for calculating the renewable energy cost adjustment factor in the Light and Power Fund; (3) \$2,514,224 net elimination of inter-fund transfers between the General Fund, Gas Fund, and the Light and Power Fund; (4) \$938,982 City-wide net increase in salaries and benefits resulting from labor negotiations; (5) \$190,101 reduction in supplies and services of the Fire Department; (6) \$100,000 increase in capital outlay in the Light and Power Fund for two vehicles; (7) and a \$55,000 increase in supplies and services in the Health Department for professional services. Efforts to further improve operational efficiencies and control costs will continue throughout fiscal year 2016-2017.

# Attachment(s)

- 1. Request for Additional Personnel Cost Summary by Department
- 2. Summary of Adjustments to Proposed Budget Since Initial Department Presentations

# ATTACHMENT 1

City of Vernon 2016-2017 Budget

Request for Additional Personnel - Cost Summary by Department (4/14/2016)

|   | Total Cost  | 116,597                                       | 3,841                            | 3,600                                    | 74,490                          | 20,265                      | 8,205                           | 28,670            | 3,229                     | 3,229                     | 6,458             | 151,682                    | 13,485                          | 6,915                                 | 7,260                                 | 179,342                | 409,198                           |
|---|---|---|----------------------------------|--|---------------------------------|-----------------------------|---------------------------------|-------------------|---------------------------|---------------------------|-------------------|----------------------------|---------------------------------|---------------------------------------|---------------------------------------|------------------------|-----------------------------------|
| I |   | w <b>w</b>                                    | w w                              | s  | v •                             | w                           | 씨                               | -                 | •                         | ν                         | <b>~</b>          | w                          | s                               | w                                     | \$                                    | ~                      | ~                                 |
|   | Medical   | 13,440  | • ' , '                          |  | 13,440                          | •                           |                                 |                   |                           |                           |                   | 13,440                     |                                 | •                                     | ٠                                     | 2                      |                                   |
| 1 | 2   | · · · · · · · · · · · · · · · · · · ·         | ٠ <u>٠</u>                       | w  | ٠.<br>در ع                      | \$                          | \$                              | 4                 | \$                        | \$ 6                      |                   | v,                         | \$ 9                            | \$ 08                                 | \$                                    |                        | 2                                 |
|   | Payroll Laxes                                     | 1,197<br>Hen Totak                            | 45<br>may Totals                 | '  | 666<br>Pelice Totals            | 235                         | 95                              | Aire Totals       | 229                       | 229                       | Health Total      | 1,604                      | 156                             | æ                                     | 2                                     | wer Tota               | Additto                           |
|   | PERS Par  | 19,436 \$ 1,197<br>Clty Administration Totals | 724 \$ 45<br>City Atterney Tetal | w  | 44                              | \$ 81                       | \$ 91                           |                   | \$                        | w.                        | 1                 | 26,046 \$                  | 41 \$                           | 3 \$                                  | 1,368 \$                              | Light and Power Totals | Total Cost of Proposed Additions  |
|   | ÞE  | 19,42   | 2 0                              | •  | 10,824                          | 3,818                       | 1,546                           |                   | '                         | •                         |                   | 26,0                       | 2,541                           | 1,303                                 | 1,3                                   | 3                      | d Cost of                         |
|   | e >   | ٠,<br>ب                                       | ۍ<br>د                           | 3,600 \$                                 | \$                              | \$                          | \$                              |                   | \$ 0                      | 0                         |                   | \$                         | \$ \$                           | \$ 2                                  | \$                                    |                        | Tota                              |
|   | Annual Base<br>Salary                             | 82,524  | 3,072                            | 3,60                                     | 45,960                          | 16,212                      | 6,564                           |                   | 3,000                     | 3,000                     |                   | \$ 265'011                 | 10,788                          | 5,532                                 | 5,808                                 |                        |                                   |
|   | Ā   | s,  | •                                | w  | v,                              | v                           | v                               |                   | v                         | ٠,                        |                   | •                          | *                               | \$                                    | *                                     |                        |                                   |
| I | Step  | m .   | -                                |  | 7                               | -                           | -                               |                   |                           |                           |                   |                            | æ                               | 7                                     | m                                     |                        |                                   |
|   | onthly<br>Salary Grade Step                       | c26   | 73                               |  | <b>g</b> 16                     | 55                          | g17                             |                   |                           |                           |                   | 134                        | m33                             | 134                                   | 134                                   |                        |                                   |
|   | onthly<br>Salary                                  | 6,877   | 5,388                            |  | \$ 3,830                        | 6.238                       | 4,021                           | i i               |                           |                           |                   | 9,216                      | 6,677                           | 9,677                                 | \$ 10,161                             |                        |                                   |
|   | Ar M  | <b>v</b>                                      | •                                |  | ₩.                              | v                           | 1                               |                   |                           |                           |                   | s                          | *                               | w                                     | s                                     |                        |                                   |
| - | Reclassi Mid-Year Monthly<br>fication Hire Salary |   |                                  |  |                                 |                             |                                 |                   |                           |                           |                   |                            |                                 |                                       |                                       |                        |                                   |
|   | Reclassi<br>FTE fication                          |   | <b>&gt;</b> .                    |  |                                 | >                           | >                               |                   |                           |                           |                   |                            | >                               | >                                     | >                                     |                        |                                   |
|   | FTE   | 1<br>tions                                    | tions                            |  | 1<br>Itions                     |                             |                                 | itions            | ᆸ                         | E                         | itions            | -                          |                                 |                                       |                                       | itions                 | ested                             |
|   |   | 1<br>1 - New Positions                        | 0 - New Positions                | (g)                                      | 1<br>1 - New Positions          |                             |                                 | 0 - New Positions |                           |                           | 2 - New Pasitions |                            |                                 | Ļ                                     | <u>.</u>                              | 1 - New Positions      | 5 - Total New Positions Requested |
|   |   | 7   | 0                                | Reserve Police Officer Program (RPO) (b) | ad<br>1-                        |                             | Ę                               |                   |                           |                           | 7                 |                            | <b>1</b>                        | Principal Resource Scheduler / Trader | Principal Resource Scheduler / Trader | ÷                      | * Positi                          |
|   |   |   | {p} <b>/ Le</b> t                | Progra                                   | Police Records Technician, Lead | akst                        | Senior Administrative Assistant | * 1               | 9                         | (c)                       |                   | )ver                       | Supervising Electrical Engineer | heduler                               | heduler                               |                        | otal Nev                          |
|   |   | Administrative Analyst                        | Executive Legal Secretary (d)    | Officer                                  | . Techni                        | Fire Administrative Analyst | strative                        |                   | Part-time Internships (c) | Part-time Internships (c) |                   | Utilities Dispatcher Cover | ectrical                        | urce Sc                               | urce Sc                               |                        | 5-1                               |
|   | Ę.  | istrative                                     | ive Lega                         | re Police                                | Records                         | <del>I</del> ministr        | Admini                          |                   | me Inte                   | me Inte                   |                   | es Dispa                   | vising El                       | pal Reso                              | pal Reso                              |                        |                                   |
|   | Position  | Admin   | Execut                           | Reserv                                   | Police                          | Fire A                      | Senior                          |                   | Part-ti                   | Part-ti                   |                   |                            | Super                           | Princi                                | Princi                                |                        |                                   |
|   |   |   |                                  |  |                                 |                             |                                 |                   |                           |                           |                   |                            |                                 |                                       |                                       |                        |                                   |
|   |   |   |                                  |  |                                 |                             |                                 |                   |                           |                           |                   |                            |                                 |                                       |                                       |                        |                                   |
|   |   | tration                                       |                                  |  |                                 |                             |                                 |                   |                           |                           |                   | atch                       | ring                            | anning                                | anning                                |                        |                                   |
|   |   | Adminis                                       | Attorne                          |  |                                 |                             |                                 |                   | £                         | £                         |                   | am Disp                    | Engine                          | Arce Pt                               | vurce Pl                              |                        |                                   |
|   | artmen  | 2 - City                                      | 4 - City                         | 1 - Polic                                | 1 - Polic                       | 2. Ere                      | 3 - Fire                        |                   | 0 - Heat                  | 0 - Heal                  |                   | O - Svsti                  | 0 - L&P                         | O - Resc                              | 70 - Resc                             |                        |                                   |
|   | Fund Department                                   | 011 1002 - City Administration                | 011 1024 - City Attorney         | 011 1031 - Police                        | 011 1031 - Police               | 011 1033 - Eire             | 011 1033 - Fire                 |                   | 011 1060 - Health         | 011 1060 - Health         | e e               | 055 8100 - System Dispatch | 055 9100 - L&P Engineering      | 055 9200 - Resource Planning          | 055 9200 - Resource Planning          |                        |                                   |
| - | Fu  | 2   | 5                                | 5  | 2                               | 5                           | 5                               |                   | 8                         | 8                         |                   | 9                          | 0                               | 5                                     | 0                                     |                        |                                   |

FOCKINGES:
(a) - These are requests to reclassify an existing employee. Only the incremental costs are captured in the report. There are no incremental costs for medical premiums since they are fixed costs. Some requests for reclassification are only title changes and do not have any incremental costs.

<sup>(</sup>b) - The program is designed for volunteers who wish to be involved with a law enforcement agency. The requested funds will cover uniform reimbursement expenses. The department will seek to hire at least one to two volunteers during the first year of the deployment of the program.

<sup>(</sup>c) - Positions will be funded by Administrative Enforcement Order Settlement Payments. These positions will be filled by Environmental Health students. They will learn dubes and functions of an Environmental Specialist, input CERS computer data/reviews, provide scanning and filing of files.

<sup>(</sup>d) -Reclassity Eva Muro from Legal Secretary to Executive Legal Secretary. Only the incremental costs are being reported.

# ATTACHMENT 2 SUMMARY OF ADJUSTMENTS TO PROPOSED BUDGET FOR FY2016-2017

| ept # Dept Name                                    | Budget Category                         | Initial Proposed F                    |                              | Variance                   | %                   |
|--|---|---------------------------------------|------------------------------|----------------------------|---------------------|
| 1001 City Council                                  | 03 - SALARIES                           | \$ (128,760) \$                       |                              |                            | 2.00                |
|  | 04 - BENEFITS<br>05 - SUPPLIES/SERVICES | \$ (58,653) \$<br>\$ (62,803) \$      |                              |                            | 5.24<br>0.00        |
| City Council Total                                 | 03 - SUPPLIES/SERVICES                  | \$ (250,216)                          |                              | \$ (5,648)                 | 2.2                 |
| 1002 City Administration                           | 03 - SALARIES                           | \$ (610,610)                          |                              |                            | 6.03                |
|  | 04 - BENEFITS                           | \$ (212,778)                          |                              |                            | 5.15                |
|  | 05 - SUPPLIES/SERVICES                  | \$ (520,083) \$                       | (520,083)                    |                            | 0.00                |
| City Administration Total                          | 02 - REVENUES                           | \$ (1,343,471) \$                     |                              | <b>\$ (47,758)</b><br>\$ - | <b>3.5</b>          |
| 1003 City Clerk                                    | 02 - REVENUES<br>03 - SALARIES          | \$ (343,288)                          |                              |                            | 5.7                 |
|  | 04 - BENEFITS                           | \$ (142,981)                          |                              |                            | 5.9                 |
|  | 05 - SUPPLIES/SERVICES                  | \$ (126,900)                          |                              |                            | 0.0                 |
| City Clerk Total                                   |   | \$ (613,169)                          |                              | \$ (28,127)                | 4.5                 |
| 1004 Finance                                       | 02 - REVENUES                           | \$ 30,426,255                         |                              |                            | -6.0                |
|  | 03 - SALARIES                           | \$ (621,275)                          |                              |                            | 4.3                 |
|  | 04 - BENEFITS                           | \$ (206,363) \$                       |                              |                            | 5.5<br>0.0          |
| Slaven Total                                       | 05 - SUPPLIES/SERVICES                  | \$ (1,454,030) \$<br>\$ 28,144,587    |                              | \$ (1,871,570)             | -6.6                |
| Finance Total<br>1012 Gas Tax                      | 02 - REVENUES                           | \$ 9,438                              |                              | \$ -                       | 0.0                 |
| Gas Tax Total                                      |   | \$ 9,438                              |                              | \$ -                       | 0.0                 |
| 1015 Treasury                                      | 02 - REVENUES                           | \$ 17,668,859                         | 17,668,859                   | \$ -                       | 0.0                 |
| •  | 03 - SALARIES                           | \$ (356,929)                          |                              |                            | 4.4                 |
|  | 04 - BENEFITS                           | \$ (151,157)                          |                              |                            | 1.6                 |
|  | 05 - SUPPLIES/SERVICES                  | \$ (7,500)                            |                              |                            | 0.0<br><b>-0.</b> 1 |
| Treasury Total                                     | 03 - SALARIES                           | \$ 17,153,273 \$<br>\$ (123,720) \$   |                              | \$ (18,411)<br>\$ (11,850) | 9.5                 |
| 1016 Purchasing                                    | 04 - BENEFITS                           | \$ (93,518)                           |                              |                            | 12.4                |
|  | 05 - SUPPLIES/SERVICES                  | \$ (5,780)                            |                              | , ,                        | 0.0                 |
| Purchasing Total                                   |   | \$ (223,018)                          |                              |                            | 10.                 |
| 1021 Community Promotion                           | 05 - SUPPLIES/SERVICES                  | \$ (1,170,000)                        |                              |                            | 0.0                 |
| Community Promotion Total                          |   | \$ (1,170,000)                        | (1,170,000)                  |                            | 0.0                 |
| 1022 Successor Agency                              | 02 - REVENUES                           | \$ 6,011,415                          |                              |                            | 0.0<br>0.0          |
|  | 05 - SUPPLIES/SERVICES                  | \$ (6,011,415) \$<br>\$ 0             |                              | \$ -                       | 0.0                 |
| Successor Agency Total 1023 Industrial Development | 03 - SALARIES                           |                                       |                              | \$ -                       | 0.0                 |
| 1023 Industrial Development                        | 04 - BENEFITS                           |                                       |                              | \$ -                       | 0.0                 |
|  | 05 - SUPPLIES/SERVICES                  | \$ (40,930)                           | (40,930)                     | \$ -                       | 0.0                 |
| Industrial Development Total                       |   | \$ (40,930)                           | (40,930)                     |                            | 0.0                 |
| 1024 City Attorney                                 | 03 - SALARIES                           | \$ (616,300)                          |                              |                            | 4.9                 |
|  | 04 - BENEFITS                           | \$ (325,298)                          |                              | \$ (10,685)                | 3.2<br>0.0          |
|  | 05 - SUPPLIES/SERVICES                  | \$ (481,800)<br>\$ <b>(1,423,398)</b> |                              |                            | 2.8                 |
| City Attorney Total 1026 Human Resources           | 02 - REVENUES                           | \$ 175,285                            |                              | \$ -                       | 0.0                 |
| 1020 Hamaii Nesodioes                              | 03 - SALARIES                           | \$ (511,433)                          |                              | \$ 6,844                   | -1.3                |
|  | 04 - BENEFITS                           | \$ (1,910,917)                        |                              |                            | <b>-0</b> .         |
|  | 05 - SUPPLIES/SERVICES                  | \$ (358,413)                          |                              |                            | 0.0                 |
| Human Resources Total                              |   | \$ (2,605,478)                        |                              |                            | -0.                 |
| 1031 Police  | 02 - REVENUES                           | \$ 468,840<br>\$ (6,372,430)          | \$ 468,840<br>\$ (6,515,300) |                            | 0.<br>2.            |
|  | 03 - SALARIES<br>04 - BENEFITS          | \$ (3,346,468)                        |                              |                            | 3.                  |
|  | 05 - SUPPLIES/SERVICES                  | \$ (356,995)                          |                              |                            | 0.                  |
|  | 06 - CAPITAL                            |                                       |                              | \$                         | 0.0                 |
| Police Total                                       |   | \$ (9,607,053)                        | \$ (9,871,268)               | \$ (264,215)               | 2.                  |
| 1033 Fire  | 02 - REVENUES                           | \$ 2,032,200                          |                              |                            | 0.0                 |
|  | 03 - SALARIES                           | \$ (10,927,635)                       |                              |                            | -6.                 |
|  | 04 - BENEFITS                           | \$ (5,399,297)                        |                              |                            | 1.6<br>-15.         |
|  | 05 - SUPPLIES/SERVICES<br>06 - CAPITAL  | \$ (800,443)<br>\$ (199,000)          |                              |                            | 0.0                 |
| Fire Total   | 00 - CAFTIAL                            | \$ (15,294,174)                       |                              | \$ 701,614                 | 4.                  |
| 1036 Civil Defense                                 | 05 - SUPPLIES/SERVICES                  | \$ (368,200)                          |                              |                            | -14.                |
|  | 06 - CAPITAL                            | \$ (66,000)                           |                              |                            | 0.0                 |
| Civil Defense Total                                |   | \$ (434,200)                          |                              |                            | <u>-12.</u>         |
| 1040 Public Works Administration                   | 02 - REVENUES                           | \$ 500                                |                              | \$ -                       | 0.0<br>5.0          |
|  | 03 - SALARIES                           | \$ (442,368)<br>\$ (145,915)          |                              |                            | 5.<br>6.            |
|  | 04 - BENEFITS<br>05 - SUPPLIES/SERVICES | \$ (145,915)<br>\$ (5,600)            |                              |                            | 0.                  |
| Public Works Administration Total                  | 03 - SUPPLIES/SERVICES                  | \$ (593,383)_                         |                              |                            | 5.                  |
| 1041 Building Regulations and Planning             | 02 - REVENUES                           | \$ 981,700                            |                              |                            | 0.                  |
| .5 11 Building (togolation) and Flatining          | 03 - SALARIES                           | \$ (507,383)                          |                              | \$ (174,312)               | 34.                 |
|  | 04 - BENEFITS                           | \$ (229,029)                          | \$ (289,726)                 |                            | 26.                 |
|  | 05 - SUPPLIES/SERVICES                  | \$ (244,250)                          | \$ (244,250)                 | \$ -                       | 0.0                 |
| Building Regulations and Planning 1                |   | \$ 1,038                              | \$ (233,971)                 |                            | -22640.             |

## ATTACHMENT 2 SUMMARY OF ADJUSTMENTS TO PROPOSED BUDGET FOR FY2016-2017

| ot # Dept Name   |  | nitial Proposed F                      |  | Variance                            | %                                  |
|--|--|--|--|-------------------------------------|------------------------------------|
|  |  | \$ 2,391,778 \$                        |  |                                     | 0.00                               |
|  |  | \$ (1,388,839) \$                      |  |                                     | 8.749                              |
|  |  | \$ (553,032) \$                        |  |                                     | 10.79°<br>0.00°                    |
|  |  | \$ (1,715,760) \$<br>\$ (3,366,622) \$ |  |                                     | 0.00                               |
| Street Operations Total                                  |  | \$ (4.632,475) \$                      |  | (181,015)                           | 3.91                               |
| 1046 City Garage   | 02 - REVENUES  | \$ 375,000 \$                          |  |                                     | 0.00                               |
| , ,  |  | \$ (316,664) \$                        |  |                                     | 5.61°                              |
|  |  | \$ (167,340) \$                        |  |                                     | 5.079                              |
|  |  | \$ (246,300) \$                        |  |                                     | 0.00                               |
|  |  | \$ - \$<br>\$ (355,304) \$             |  |                                     | 0.00°<br><b>7.39</b> °             |
| City Garage Total  1047 City Warehouse                   |  | \$ (242,950) \$                        |  |                                     | 4.12                               |
| 1047 City Waterlouse                                     |  | \$ (101,712) \$                        |  |                                     | 5.83                               |
|  |  | \$ (10,950) \$                         |  |                                     | 0.00                               |
|  |  | \$ - \$                                |  |                                     | 0.00                               |
| City Warehouse Total                                     |  | \$ (355,612) \$                        |  |                                     | 4,48                               |
| 1048 City Housing  |  | \$ - \$                                |  |                                     | 0.00                               |
|  |  | \$ 330,000 \$                          |  |                                     | 0.00°<br>-36.30°                   |
|  |  | \$ (127,450) \$<br>\$ (65,992) \$      |  |                                     | -35.26                             |
|  |  | \$ (05,952) \$<br>\$ (157,950) \$      |  |                                     | 0.00                               |
|  |  | \$ (700,000) \$                        |  |                                     | 0.00                               |
| City Housing Total                                       | The state of the s | \$ (721,392) \$                        |  |                                     | -9.64                              |
| 1049 City Buildings                                      | 03 - SALARIES  | \$ (341,561) \$                        |  | (12,764)                            | 3.74                               |
|  | 04 - BENEFITS  | \$ (135,841) \$                        |  |                                     | 5.85                               |
|  | ••   | \$ (759,050) \$                        |  |                                     | 0.00                               |
|  |  | \$ (589,500) \$                        |  |                                     | 0.00                               |
| City Buildings Total                                     |  | \$ (1,825,952) \$                      |  | (20,712)                            | <b>1.13</b>                        |
| 1057 Fiber Optics  | *  | \$ 605,000 \$<br>\$ (95,442) \$        |  |                                     | 1.78                               |
|  |  | \$ (22,007) \$                         |  |                                     | 3.39                               |
|  |  | \$ (364,800) \$                        |  |                                     | 0.00                               |
|  |  | \$ (210,000) \$                        |  |                                     | 0.00                               |
| Fiber Optics Total                                       |  | \$ (87,249) \$                         |  | (2,440)                             | 2.80                               |
| 1060 Health  | 02 - REVENUES  | \$ 1,000,376                           |  |                                     | 0.00                               |
|  |  | \$ (856,466) \$                        |  |                                     | 0.77                               |
|  |  | \$ (302,439) \$                        |  |                                     | 3.10<br>53.65                      |
|  |  | \$ (102,507) \$                        | (157,507) §                                |                                     | 27.20                              |
| Health Total   |  | \$ (261,036) \$<br>\$ 1,050,000 \$     |  |                                     | 0.00                               |
| 1061 Health - Solid Waste                                |  | \$ (121,651) \$                        |  |                                     | -3.51                              |
|  |  | \$ (41,265)                            |  |                                     | -0.27                              |
|  | 05 - SUPPLIES/SERVICES   | \$ (308,800) \$                        |  |                                     | 0.0                                |
| Health - Solid Waste Total                               |  | \$ 578,284                             |  | 4,389                               | 0.7                                |
| 1084 Water   | 01 - RESERVES APPLIED  | \$ - 9                                 |  |                                     | 0.00                               |
|  | 02 - REVENUES  | \$ 8,429,544                           |  |                                     | 0.00<br>14.78                      |
|  | 03 - SALARIES  | \$ (1,364,451) \$<br>\$ (588,577) \$   |  |                                     | 17.2                               |
|  | 04 - BENEFITS<br>05 - SUPPLIES/SERVICES  | \$ (5,590,050)                         | ·  |                                     | 0.0                                |
|  | 06 - CAPITAL   | \$ (1,430,000)                         |  |                                     | 0.0                                |
| Water Total  | 00 0/4 11/12   | \$ (543,534)                           |  |                                     | 55,7                               |
| 1085 Recycled Water                                      | 02 - REVENUES  | \$ 180,000                             | 180,000                                    | -                                   | 0.0                                |
|  | 05 - SUPPLIES/SERVICES   | \$ (175,500) \$                        |  | 5 -                                 | 0.0                                |
| Recycled Water Total                                     |  | \$ 4,500                               |  | <u> </u>                            | 0.0                                |
| 5095 Parcel Tax  |  | \$ 12,025,000                          | -,,-                                       | <b>\$</b> -                         | 0.0                                |
|  | 05 - SUPPLIES/SERVICES   | \$ (12,025,000)                        | (12,025,000)                               | <u> </u>                            | 0.0                                |
| Parcel Tax Total   | 02 - REVENUES  | \$ 36,310,929                          | \$ 36,310,929                              | \$ -                                | 0.0                                |
| 5600 Gas Utility   | 03 - SALARIES  | \$ (480,536)                           |  |                                     | 4.5                                |
|  | 04 - BENEFITS  | \$ (167,279)                           |  |                                     | 6.0                                |
|  | 05 - SUPPLIES/SERVICES   | \$ (35,533,864)                        | \$ (34,802,693)                            | \$ 731,171                          | -2.0                               |
|  | 06 - CAPITAL   | \$ (581,000)                           |  |                                     | 0.0                                |
| Gas Utility Total  |  | \$ (451,750)                           |  |                                     | -1 <b>54.7</b>                     |
| 6033 Hazardous Material                                  | 03 - SALARIES  | \$ (141,142)                           |  |                                     | 0.0                                |
|  | 04 - BENEFITS  | \$ (58,330)                            |  |                                     | 0.0<br>-24.2                       |
|  |  | \$ (33,040)                            |  |                                     | -24.2                              |
|  | 05 - SUPPLIES/SERVICES   | ¢ (220 000)                            |  |                                     | V.U                                |
|  | 05 - SUPPLIES/SERVICES<br>06 - CAPITAL   | \$ (330,000)<br>\$ (582,512)           |  |                                     | -1.4                               |
| Hazardous Material Total                                 | 06 - CAPITAL   | \$ (562,512)                           | \$ (554,512)                               | \$ 8,000                            |                                    |
| <b>Hazardous Material Total</b><br>6060 Health - Haz Mat | 06 - CAPITAL 02 - REVENUES   | \$ <b>(562,512)</b><br>\$ 500,000      | \$ (554,512)<br>\$ 500,000                 | <b>\$ 8,000</b><br>\$ -             | 0.0                                |
|  | 06 - CAPITAL   | \$ <b>(562,512)</b><br>\$ 500,000      | \$ (554,512)<br>\$ 500,000<br>\$ (107,736) | <b>\$ 8,000</b><br>\$ -<br>\$ 1,889 | -1.4<br>0.00<br>-1.7<br>0.5<br>0.0 |

# ATTACHMENT 2 SUMMARY OF ADJUSTMENTS TO PROPOSED BUDGET FOR FY2016-2017

| nt #       | Dept Name                                | Budget Category        | Initial Proposed |                  | Variance                    | %                        |
|------------|--|------------------------|------------------|------------------|-----------------------------|--------------------------|
|            | th - Haz Mat Total                       |                        | 9 994119         | \$ 333,813       | \$ 1,700                    | 0.519                    |
| 7100 Custo | omer Service                             | 02 - REVENUES          |                  | \$ 173,196,201   |                             | 2.289                    |
|            |  | 03 - SALARIES          | \$ (220,311)     |                  |                             | 5.019                    |
|            |  | 04 - BENEFITS          | \$ (90,430)      |                  |                             | 6.249                    |
|            |  | 05 - SUPPLIES/SERVICES | \$ (174,700)     |                  |                             | 0.009                    |
|            |  | 06 - CAPITAL           | \$ (142,500)     |                  |                             | 0.009                    |
| Cust       | omer Service Total                       |                        |                  | \$ 172,551,577   | \$ 3,851,879                | 2.289                    |
| 7200 Energ | gy Management                            | 02 - REVENUËS          | \$ -             | \$ -             | \$ -                        | 0.009                    |
|            |  | 03 - SALARIES          | \$ (47,882)      |                  | • •                         | 4.20                     |
|            |  | 04 - BENEFITS          | \$ (15,927)      |                  |                             | 5.13°                    |
|            |  | 05 - SUPPLIES/SERVICES | \$ (735,500)     |                  |                             | 0.00                     |
| Ener       | gy Management Total                      |                        | \$ (799,309)     | \$ (802,135)     |                             | 0.35                     |
| 8000 Field | Operations                               | 03 - SALARIES          | \$ (619,666)     |                  |                             | 6.30                     |
|            | · - •                                    | 04 - BENEFITS          | \$ (203,129)     | \$ (218,037)     | \$ (14,908)                 | 7.34                     |
|            |  | 05 - SUPPLIES/SERVICES | \$ (380,871)     | \$ (380,871)     | \$ -                        | 0.00                     |
|            |  | 06 - CAPITAL           | \$ (265,000)     | \$ (265,000)     | \$                          | 0.00                     |
| Field      | i Operations Total                       |                        | \$ (1,468,666)   | \$ (1,522,632)   | \$ (53,966)                 | 3.67                     |
|            | em Dispatch                              | 03 - SALARIES          | \$ (1,314,058)   | \$ (1,358,836)   | \$ (44,778)                 | 3.41                     |
| 0100 0,00  | om Biopaton                              | 04 - BENEFITS          | \$ (415,639)     | \$ (436,277)     | \$ (20,638)                 | 4.97                     |
|            |  | 05 - SUPPLIES/SERVICES | \$ (516,409)     |                  | \$ -                        | 0.00                     |
|            |  | 06 - CAPITAL           | \$ (65,000)      |                  | \$ -                        | 0.00                     |
| Creek      | tem Dispatch Total                       | 00 0/11/11/2           | \$ (2,311,106)   | \$ (2,376,522)   | \$ (65,416)                 | 2.83                     |
|            | eration Station A                        | 03 - SALARIES          | \$ (119,630)     |                  |                             | 6.52                     |
| ozoo Gene  | eration Station A                        | 04 - BENEFITS          | \$ (43,282)      | •                |                             | 7.34                     |
|            |  | 05 - SUPPLIES/SERVICES | \$ (154,071)     |                  |                             | 0.00                     |
|            |  | 06 - CAPITAL           | \$ (25,000)      |                  |                             | 0.00                     |
|            | TANK                                     | 00 - CAFTIAL           | \$ (341,983)     | \$ (352,962)     | \$ (10,979)                 | 3.21                     |
|            | eration Station A Total                  | 02 - REVENUES          | \$ 550,000       |                  | \$ -                        | 0.00                     |
| 8300 Fieci | trical Transmission & Distribution       | 05 - SUPPLIES/SERVICES | \$ (6,747,961)   |                  |                             | 0.00                     |
|            |  | 06 - CAPITAL           | ψ (0,141,501)    | ψ (5,1 11,001)   | \$ -                        | 0.00                     |
| Fiee       | trical Transmission & Distribution Total | 00 - CAFITAL           | \$ (6,197,961)   | \$ (6,197,961)   | <u>\$</u> .                 | 0.00                     |
|            | ding Maintenance                         | 05 - SUPPLIES/SERVICES | \$ (88,511)      |                  |                             | 0.00                     |
| 0400 Dulic | ung mantenance                           | 06 - CAPITAL           | \$ -             |                  | \$ -                        | 0.00                     |
| DII.       | ding Maintenance Total                   | 00 0/11/12             | \$ (88,511)      | \$ (88,511)      | \$ -                        | 0.00                     |
| 9000 Adm   |  | 01 - RESERVES APPLIED  | \$ 20,000,000    |                  | \$ (10,339,067)             | -51.70                   |
| 9000 Aum   | III II SU AUOTT                          | 02 - REVENUES          | \$ 18,654,671    |                  | \$ (731,171)                | -3.92                    |
|            |  | 03 - SALARIES          | \$ (787,031)     |                  |                             | 4.75                     |
|            |  | 04 - BENEFITS          | \$ (312,146)     |                  |                             | 0.93                     |
|            |  | 05 - SUPPLIES/SERVICES | \$ (64,352,365)  |                  |                             | -2.77                    |
|            |  | 06 - CAPITAL           | \$ (453,351)     |                  |                             | 12.13                    |
|            |  | 00 - CAPITAL           | \$ (27,250,222)  |                  | \$ (9,382,431)              | 34.43                    |
|            | ninistration Total                       | 03 - SALARIES          | \$ (491,729)     |                  |                             | 6.29                     |
| 9019 Infor | rmation Technology                       |                        | \$ (156,399)     |                  |                             | 1.7                      |
|            |  | 04 - BENEFITS          | \$ (1,043,546)   |                  |                             | 0.00                     |
|            |  | 05 - SUPPLIES/SERVICES |                  |                  |                             | 0.00                     |
|            |  | 06 - CAPITAL           |                  |                  | \$ (33,595)                 | 1.6                      |
|            | rmation Technology Total                 |                        | \$ (2,061,674)   |                  | \$ (33,093)                 | 0.0                      |
| 9100 Engi  | ineering                                 | 02 - REVENUES          | \$ 265,000       |                  |                             | -2.40                    |
|            |  | 03 - SALARIES          | \$ (828,719)     |                  |                             | -2.10                    |
|            |  | 04 - BENEFITS          | \$ (316,930)     |                  |                             |                          |
|            |  | 05 - SUPPLIES/SERVICES | \$ (208,750)     |                  |                             | 0.00                     |
|            |  | 06 - CAPITAL           | \$ (9,252,000)   |                  |                             | 0.4                      |
| Eng        | ineering Total                           |                        | \$ (10,341,399)  |                  | \$ (18,463)                 | 0.1                      |
|            | ource Planning                           | 02 - REVENUES          | \$ 9,167,943     | \$ 15,068,536    | \$ 5,900,594                | 64.3                     |
|            | <del>-</del>                             | 03 - SALARIES          | \$ (813,898)     |                  | \$ (51,679)                 | 6.3                      |
|            |  | 04 - BENEFITS          | \$ (285,380)     |                  |                             | 6.6                      |
|            |  | 05 - SUPPLIES/SERVICES | \$ (127,211,666) | \$ (127,211,666) | \$ -                        | 0.0                      |
|            |  |                        |                  |                  |                             | ~ ~                      |
|            |  | 06 - CAPITAL           |                  |                  | \$                          |                          |
| Rae        | ource Planning Total                     |                        | \$ (119,143,002) | \$ (113,313,131) | \$ <u>-</u><br>\$ 5,829,871 | 0.00<br>-4.89<br>-100.00 |

# **City of Vernon**



4305 Santa Fe Avenue Vernon, CA 90058 (323) 583-8811

## NOTICE OF PUBLIC HEARING REGARDING THE PROPOSED CITY WIDE BUDGET

The City of Vernon will conduct a Public Hearing, which you may attend.

PLACE:

**Vernon City Hall** 

City Council Chambers 4305 Santa Fe Avenue Vernon, CA 90058

DATE & TIME:

Tuesday, June 21, 2016, at 9:00 a.m.

(or as soon thereafter as the matter can be heard)

**PURPOSE**:

Consider Adoption of the Fiscal Year 2016-2017

1) Proposed City Wide Budget

2) Gann Governmental Appropriation Limit

**REQUESTS:** 

All parties are invited to be present and to submit statements orally or in writing before

or during the meeting.

### **DOCUMENTS FOR REVIEW:**

Documents are available for inspection by the public at the Vernon City Hall, City Clerk Department, 4305 Santa Fe Avenue, Vernon, California 90058, Monday through Thursday, 7:00 a.m. to 5:30 p.m. and on the City's website at:

http://www.cityofvernon.org/government/public-meetings/city-council

# PROPOSED CEQA FINDING:

Staff plans to recommend that the Vernon City Council determine that the proposals will not have a significant effect on the environment and are exempt from the California Environmental Quality Act (CEQA). The conditions imposed on the conditional use permit are designed to protect the environment, public health, safety and general welfare.

Please send your questions or comments and the name of the contact person to:

William Fox
City of Vernon

4305 Santa Fe Avenue, Vernon, CA 90058

Tel: (323) 583-8811

Email: wfox@ci.vernon.ca.us

If you challenge the adoption/approval of the Fiscal Year 2016-2017 Proposed City Wide Budget and the Gann Governmental Appropriation Limit or any provision thereof in court, you may be limited to raising only those issues you or someone else raised at the hearing described in this notice or in written correspondence delivered to the City of Vernon at, or prior to, the meeting.

The hearing may be continued or adjourned or cancelled and rescheduled to a stated time and place without further notice of a public hearing.

Dated: 06 08 2016

Maria E. Ayala City Clerk

# AFFIDAVIT OF POSTING

| STATE OF CALIFORNIA   | )    |
|-----------------------|------|
| COUNTY OF LOS ANGELES | ) SS |
| CITY OF VERNON        | )    |

I, Matthew Ceballos, Deputy City Clerk, of the City of Vernon do hereby certify that I did, on the 8<sup>th</sup> day of June 2016, cause to be posted three (3) copies of the following concerning **The Adoption of the Fiscal Year 2016-2017 proposed City Wide Budget and Gann Governmental Appropriation Limit**:

# NOTICE OF PUBLIC HEARING REGARDING THE PROPOSED CITY WIDE BUDGET

One on each of the following places, to wit: on the bulletin board outside the main entrance to the City Hall of the City of Vernon located at 4305 Santa Fe Avenue; at the northwest corner of 38<sup>th</sup> Street and Santa Fe Avenue; the northeast corner of Leonis Blvd., and Pacific Blvd., all in said City.

Date: 6/8/16

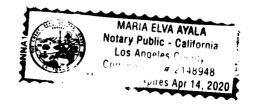
Matthew Ceballos, Deputy City Clerk

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which certificate is attached, and not the truthfulness, accuracy, or validity of the document.

State of California )
ss
County of Los Angeles )

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal







A JAVA "



# Sinco 1979

Kastern Group Publications, Inc.

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# PROOF OF PUBLICATION (2015.5 C.C.P.)

# STATE OF CALIFORNIA. **COUNTY OF LOS ANGELES**

Lam a citizen of the United States and a resident of the County aforementioned: I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principal clerk of the printer of

**EASTERN GROUP PUBLICATIONS'** 

**EASTSIDE SUN. NORTHEAST SUN. BELL GARDENS SUN. VERNON SUN. COMMERCE COMET** AND MONTEBELLO COMET.

newspapers of general circulation, printed and published THURSDAYS in the County of Los Angeles, and which newspaper of general circulation by the Superior Court of the County of Los Angeles, State of California, under the

# date of **JUNE 21. 1966**, CASE NUMBER 884861.

that the notice, of which the annexed is printed copy (set in type not smaller the nonpareil), has been published in each regular and entire issue of sail newspaper and not in any supplement thereof on the following dates, to-wit:

# **JUNE 09.**

all in the year 2016.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at **LOS ANGELES**, California, this 09<sup>IH</sup> day of JUNE, 2016.

This space is for the County Clerk's Filing Stamp

# **CITY OF VERNON**

Proof of Publication of

City of Vernon Notice of Public Hearing Regarding the **Proposed City Wide Budget** (Tuesday, June 21, 2016 at 9:00 a.m.)

# CITY OF VERNON NOTICE OF PUBLIC HEARING REGARDING THE PROPOSED CITY WIDE BUDGET

The City of Vernon will conduct a Public Hearing, which you may attend.

PLACE:

Vernon City Hall, City Council Chambers 4305 Santa Fe Avenue, Vernon, CA 90058

DATE &

PURPOSE

Tuesday, June 21, 2016, at 9:00 a.m. (or as soon thereafter as the matter can be heard)

Consider Adoption of the Fiscal Year 2016-2017

**Proposed City Wide Budget** 2) Gann Governmental Appropriation Limit

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Please send your questions or comments and the name of the contact William Fox

City of Vernon

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The hearing may be continued or adjourned or cancelled and rescheduled to a stated time and place without further notice of a public hearing

Dated: June 8, 2016

Maria E. Ayala, City Clerk