



## CITY OF VERNON COMMISSION AND COMMITTEE APPLICATION

Commission/Committee (select all of interest) read back of form for qualifications and meeting information:

Business and Industry Commission as:

Business Representative

Real Estate Professional

Labor Representative

CommUNITY Fund Grant Committee as:

Business Representative

Vernon Area Representative

Housing Commission as:

Business Representative

Employee of Vernon Business

Resident

Green Vernon Commission as:

Business Representative

Environmental Representative

Labor Representative

Name: \_\_\_\_\_

Residence Address: \_\_\_\_\_

Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_

Employer Address: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Qualifications and Reasons for Interest in Serving on a Commission / Committee (attach additional sheet if necessary):

By signing below, I affirm that I meet the requirements of the appointing category I have indicated. I affirm that I will file a Statement of Economic Interests Form 700 and complete the required 2-hr AB1234 Ethics Training within 30 days of receiving notice of appointment to a Commission.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Email to [cityclerk@cityofvernonca.gov](mailto:cityclerk@cityofvernonca.gov) or Mail to City Clerk Department, 4305 Santa Fe Avenue, Vernon, CA 90058.

### For Office Use Only

Qualifications confirmed by \_\_\_\_\_ on \_\_\_\_\_.

Business    Real Estate    Labor    Environmental    Vernon Area    Employee    Resident

**Business and Industry Commission (BIC) – 2.52.050 Appointment of members.**

The Commission shall be comprised of seven members appointed by the City Council. The Commission members shall include:

- A. Three individuals, each of whom represents the owner or operator of a business located in Vernon;
- B. Two individuals, each of whom has knowledge of the Vernon real estate market;
- C. One individual who is employed by a business located in Vernon or who is a member of a labor union that represents workers at a business located in Vernon; and
- D. One current member of the Vernon City Council.

\*Meets Regularly on the 2<sup>nd</sup> Thursday in February, May, August and November at 9 a.m.

**Vernon Community Fund Grant Committee (VCFGC) – 2.48.040 Appointment of members.**

- A. The Committee shall be comprised of seven members appointed by the City Council. The Committee members shall include:
  - 1. One person representing Members of the California Legislature with a district that includes at least a portion of the Vernon area;
  - 2. Four persons that reside or work in the Vernon area;
  - 3. One person who represents the owner or operator of a business located in Vernon; and
  - 4. One current member of the Vernon City Council.

- B. No member of the Committee shall have, at any time within the five years preceding appointment: (1) been an employee or a consultant of the City; or (2) a financial interest in any contract, other than the lease of his or her residence or the provision of municipal services available to the public generally, to which the City is a party.

\*Meets Regularly on the 3<sup>rd</sup> Wednesday in May and November at 10 a.m.

**Green Vernon Commission (GVC) – 2.44.020 Appointment of members.**

- A. The Commission shall be comprised of seven members appointed by the City Council. The Commission members shall include:

- 1. Three representatives from Vernon's business community;
- 2. Two labor representatives; and
- 3. Two representatives engaged in the advancement of environmental/sustainability issues.

- B. No member of the Commission shall have, at any time within the five years preceding appointment: (1) been an employee or a consultant of the City; or (2) a financial interest in any contract, other than the lease of his or her residence or the provision of municipal services available to the public generally, to which the City is a party.

- C. No member of the Commission may at any time be a member of the City Council.

\*Meets Regularly on the 3<sup>rd</sup> Wednesday in March, June, September, and December at 3:30 p.m.

**Vernon Housing Commission (VHC) – 2.40.020 Appointment of members.**

The Commission shall be comprised of seven members appointed by the City Council. The Commission shall include:

- A. Three residents of the City, one of whom shall be a member of the City Council. To be eligible for appointment, each resident shall not have, at any time within the five years preceding appointment: (1) been an employee or a consultant of the City, except for the member of the City Council; or (2) a financial interest in any contract, other than the lease of his or her residence or the provision of municipal services available to the public generally, to which the City is a party.
- B. Three persons, each of whom represents either a person or entity owning or operating a business located in the City or a person or entity owning nonresidential property within the City. To be eligible for appointment, each representative shall not have, at any time within the five years preceding appointment: (1) been an employee or consultant of the City; or (2) a financial interest in any contract to which the City is a party or represented any business or property owner with a financial interest in any contract, other than the lease of his or her residence or the provision of municipal services available to the public generally, to which the City is a party.
- C. One person who is an employee of a business located in the City. To be eligible for appointment, the person shall not have, at any time within the five years preceding appointment: (1) been an employee or consultant of the City; or (2) a financial interest in any contract to which the City is a party or been an employee of a business that has a financial interest in any contract, other than the lease of his or her residence or the provision of municipal services available to the public generally, to which the City is a party.
- D. Only one of the seven members of the Commission may at any time be a member of the City Council. No more than three members of the Commission may at any time be tenants in City- owned housing.

\*Meets Regularly on the 2<sup>nd</sup> Wednesday in March, June, September, and December at 6 p.m.